LONE WOLF AND CUB

VOLUME 1

THE ASSASSIN'S ROAD

By KAZUO KOIKE & GOSEKI KOJIMA









LONE WOLF

多學人

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THE ASSASSIN'S ROAD By KAZUO KOIKE

By KAZUO KOIKE & GOSEKI KOJIMA



V O L U M E

A NOTE TO READERS

Lone Wolf and Cub is famous for its carefully researched re-creation of Edo-Period Japan. To preserve the flavor of the work, we have chosen to retain many Edo-Period terms that have no direct equivalents in English. Japanese is written in a mix of Chinese ideograms and a syllabic writing system, resulting in numerous synonyms. In the glossary, you may encounter words with multiple meanings. These are words written with Chinese ideograms that are pronounced the same but carry different meanings. A Japanese reader seeing the different ideograms would know instantly which meaning it is, but these synonyms can cause confusion when Japanese is spelled out in our alphabet. O-yurushi o (please forgive us)!



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Wings to the Birds, Fangs to the Beast
The Assassin's Road
Glossary
Creator Profiles
The Ronin Report





the first Son 602 Hize, Sword 602 Hize











SLIGITO KENMOTSU, THE KUNI-KARŌ ELDER OF OLIR MIBU MAM, IS GLIARDED BY EIGHT MASTERS OF THE MEMPIN'S SWORD SCHOOL, THE GLIARDIAN EIGHT OF MIBL. MY CONRADES IN THE MAM WHO HAVE TRIED TO ASSASSINATE SLIGITO MAND ALL BELGEN STOPPED BY THE GUARDIAN EIGHT. AND NOME ARE LEFT ALIVE.



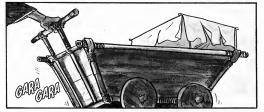
OUR LORD AND DAIMYO NORTYLKI IS ALING, SUSTO SCHEMES TO FORCE HIM TO RETIRE, AND TO PLACE THE YOUNG MASTER TAKEMARU, SCON OF ANOTHER BRANCH OF THE CLAN, IN THE CASTLE IN HIS PLACE. TAKEMARU IS BUT A CHILD, SUSTO WILL CONTROL HIM, AND THE HAN, LINE A PUPPET.

















































































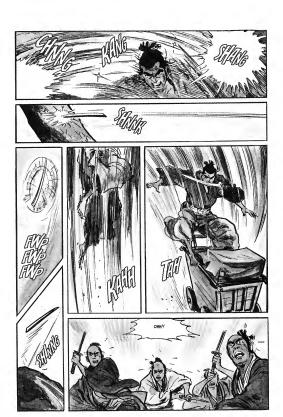




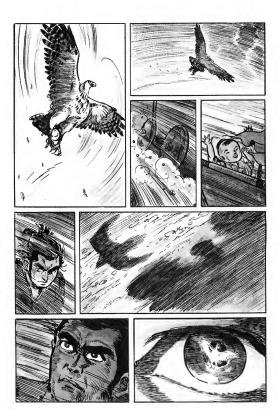


















































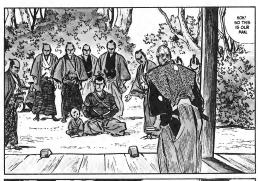






















LET

HIM PEE!

NOW

I CAN'T

GET IT OFF

WOULDN'T

MY MIND.

















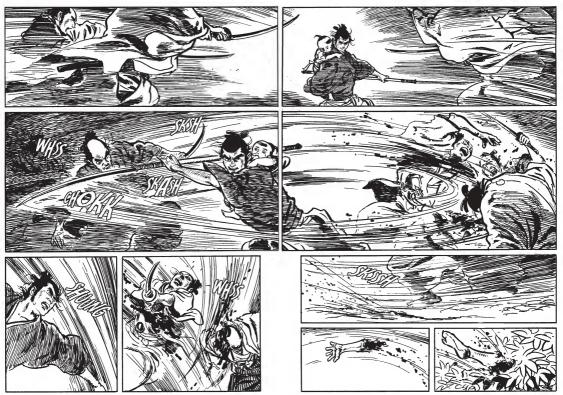


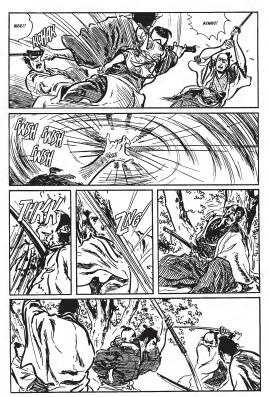




































the second A Father Knows His Child's Heart, as Only a Child Can Know His Father's































































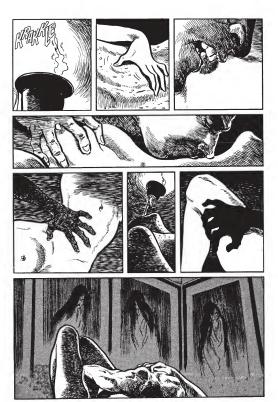








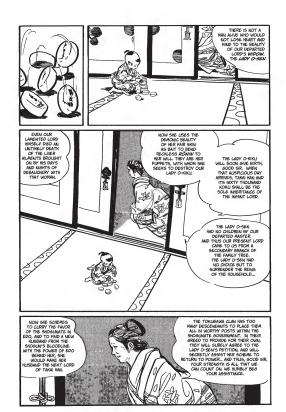
















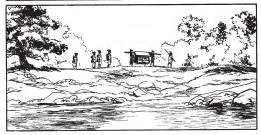












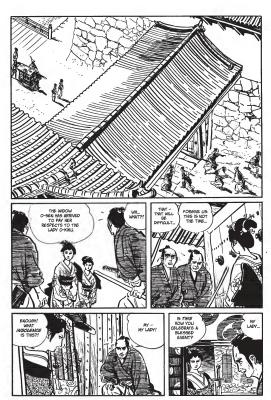






















































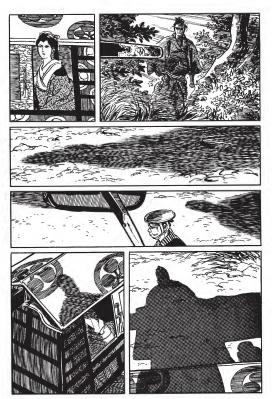




















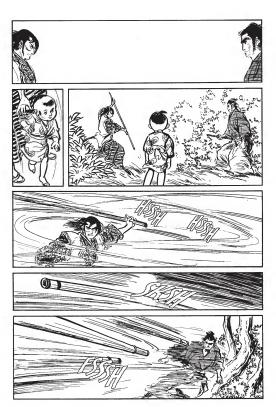


















D - DAMN YOULHOW DID















the third

From North to South, From West to East



WHAT?! AN ASSASSIN WITH A CHILD?



YES, IN LORD A POLING BOY, SOME THREE YEARS IN AGE. BOY, SOME THREE YEARS IN AGE. WHETHER IT IS HIS OWN SOM. BOY, SOME THE HIS OWN SOME THE THREE YEARS IN AGE. THE THREE YEARS IN AGE. THE AGE OF THE HIS OWN SOME THE WAS AGE. HE COLUMNY OF SHIPS AND THE YEAR AND THE YEAR AND THE YEAR AND THEY SHILL NO ONE HE HAS BEEN THE YEAR OF WHET HE ROWN BOY THEY SAY HE LEAVES NO. THAN OF THE YEAR OF WHITE YEAR OF THE YEAR O



THOSE WIND WIRE WIN AUST
REVEAL THEIR SCRETS BEFORE
RE WILL ACCEPT THE 3DB, VET,
THOUGH HE COULD BLACKMAIL HT,
ANY THEE, THERE IS NO EMPENDE
AND SERVICE AND SERVED HE
AND SERVED HE SHEEP HE
AND SERVED HE SHEEP HE
AND SERVED HE SHEEP HE
COM THE SHEEP HE
AND THE SHEEP HE
AND THE SHEEP HE
AND THE SHEEP HE
AND THE SHEEP
AT THE MURWINT HOUR.



MY LORD.
RUMOR HAS IT THAT
THE CHILD HIMSELF
TAKES PART IN
THE KILLINGS.











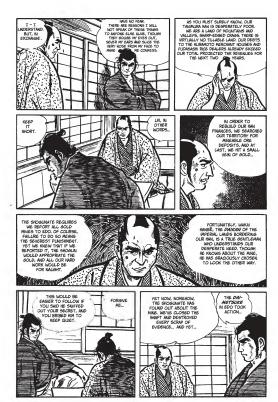




























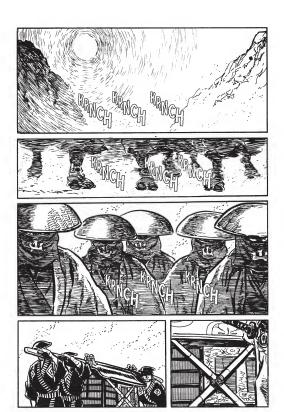










































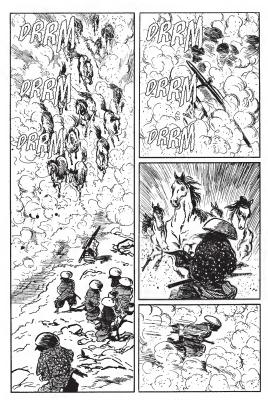














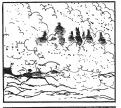


































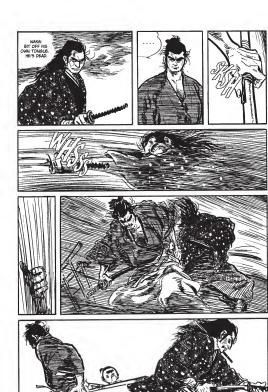


















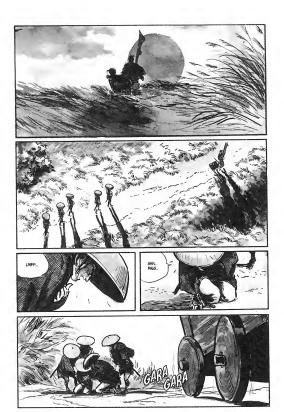






the lourth

Baby Cart on the River Styx









































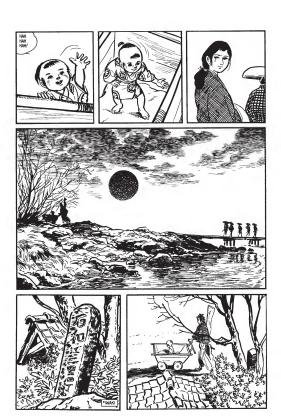


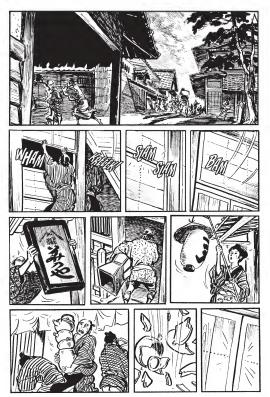


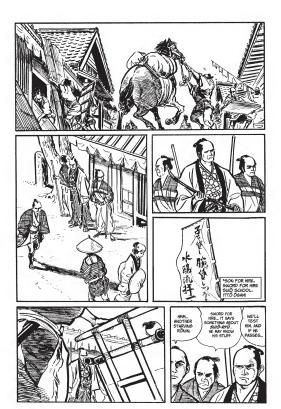










































































IT'S LIKE THS, SEE,

THE SHOGUNATE'S RESHLIFFUNG
THE DAKKAN, AND A NEW MAN'S

CONING CUIT TO MINK! STIKU.

KINSHROOD POWER AND HYSELF

AND GET OUR NEW ASSEMMENTS.

BUT THE FACT S. SEE, B METS.

THE LOCAL TAK REVENUE JUST

HAPPENED TO FALL INTO

LIKE SEESEES, IF YOU

KNOW WANT I MEAN.







THE DEIRI STARTS AT THE SIXTH HOUR TOMORROW MORNING. THE NEW DAIKAN IS STAYING AT THE NEXT









































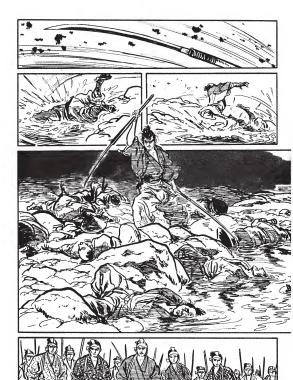






















the lifth

Suiō School Zanbatō











































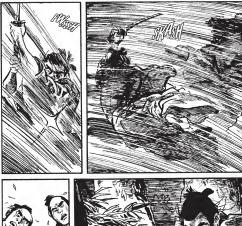
































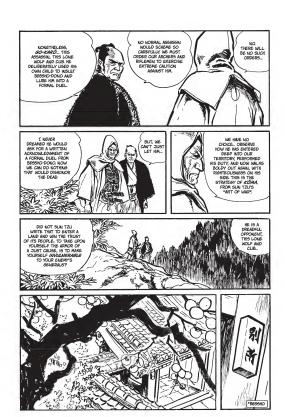






















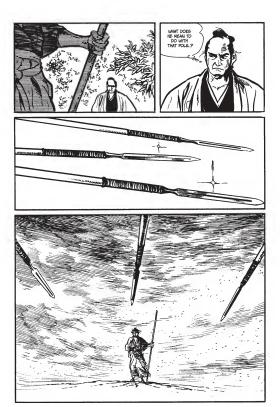


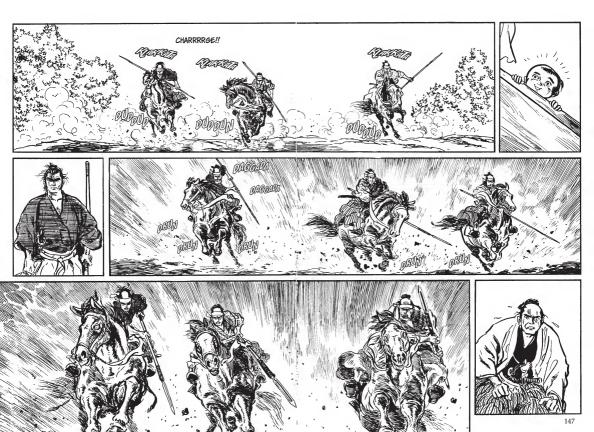
































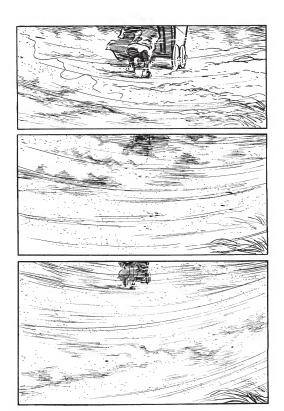
















the sixth

Waiting 102 the Rains















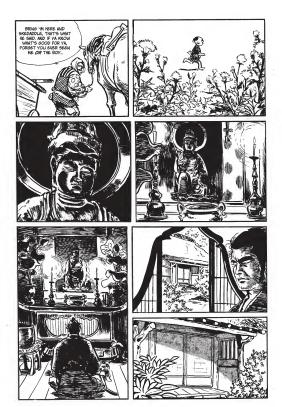






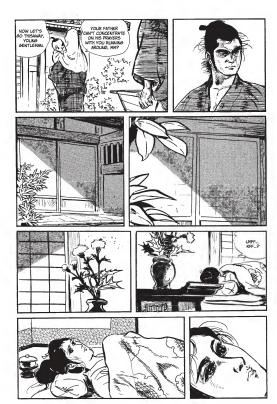












































THREE YEARS SINCE OUR LORP'S CLAM AND OUR HAN WERE DISSOLVED BY THE SHOEMATE, ALL BECAUSE OF THAT MAN, WE MAKEWIN HAVE DEEN AND BY THE SHOP AND THE SHOP AND THE SHOP A CLAE TO HIS WIREDARD AT LEAST WE FIND A CLAE TO HIS WIREDARDLITS AND HISE YEAR. AND AND WINHTY OUT TAKE OUR MAKEWS, BUT YOU TAKE OUR MAKEWS, BUT YOU FALLE OF THE DISTORTING ON THAT MAN IS NOT THAT WAN IS THE FOR THE OWN THAT MAN IS NOT THAT WAS AND THAT WE AND THAT WE AND THAT WAS THE FOR THE OWN THAT WAN IS NOT THAT WAS AND THAT WE ARREST THAT W





HE WAS JUST A LOW-RANKING MANISH!.
BUIT HE MANASED TO BED THE KARRO'S
DAUGHTER SHWOOS!, AND GET HIMSELF
PROMOTED TO HEAD OF HAN ACCOUNTING.
HE USED HIS POSITION TO STEAL ALL
OUR SECRETS. AND THEN HE USED
HINDSULDMON TO MAY HIS SECRETS!





ME DENT RADIO IN PORT HERE BUILDING LIFE THE PORT HE SHOULD STITL THE PORT HE SHOULD STITL SHOUL

ABSURD! DOESN'T THAT THE MAN ARE YOU YOU DON'T SEEM A LONG TIME STAYED HERE FOR SUGGESTING KNOW OF FOR A MAN WHO HAD HE LOVED SEVERAL DAYS TO WHAT YOU ALREADY COMPLETED TAKE CARE OF HIS HER?! SPEAK! HIS MISSION? AILING WIFE.





































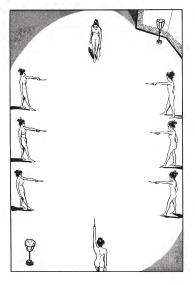






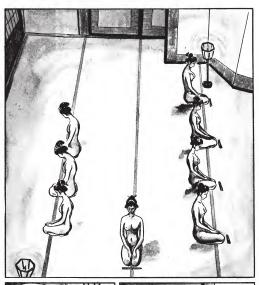






the seventh

Eight Gates of Deceit











































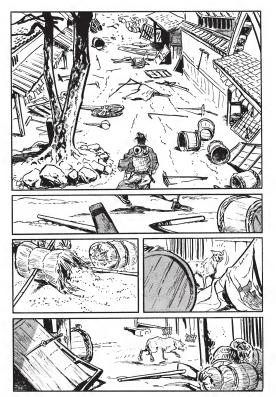
































THE MAN WE COMMISSIONED YOU TO TERMINATE, OGORI KIZAEMON, THE ELDER OF THE SKYTEEN VILLAGES OF KUROBE HAN AND INSTIGATOR OF THE REVOLT, IS DEAD.





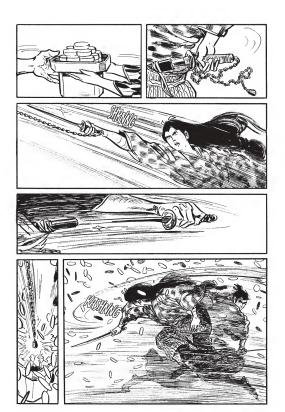




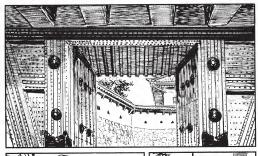


















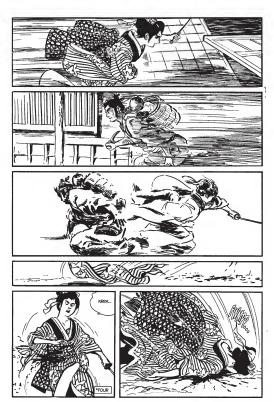


























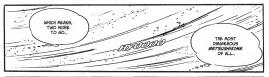










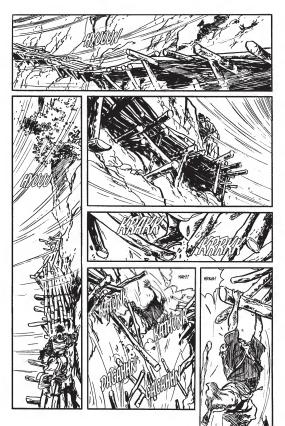




















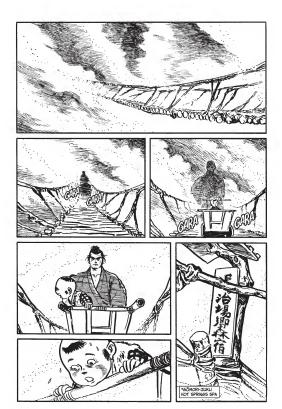


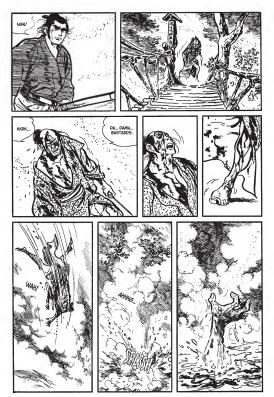


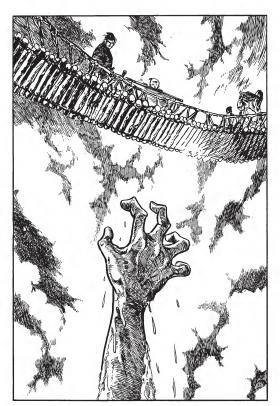


the eighth

Wings to the Bizd, Fanss to the Beast



























































































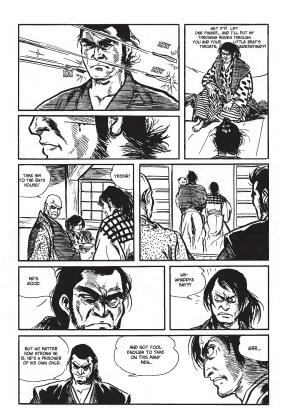








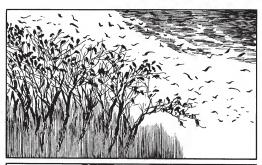






















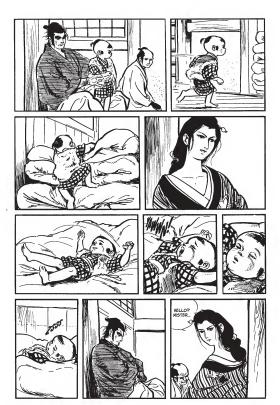


















































































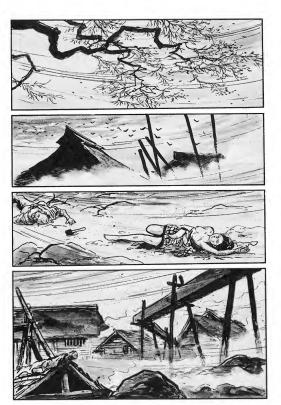










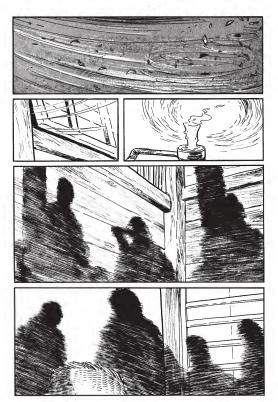




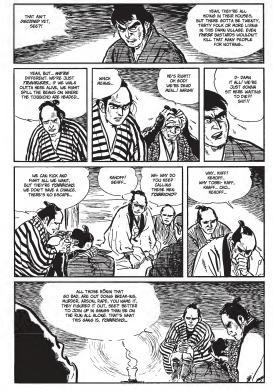


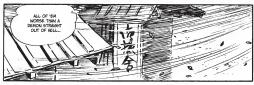
































YOU DON'T UNDERSTAND ANYTHING. ASK YOUR OWN DICK, WHY DON'T YOU?





















































































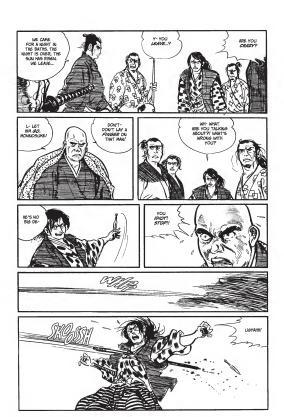


























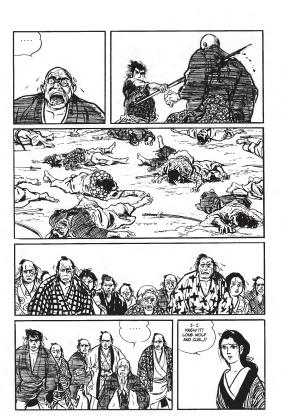










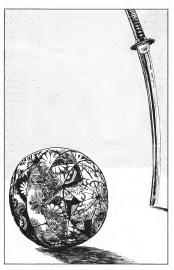






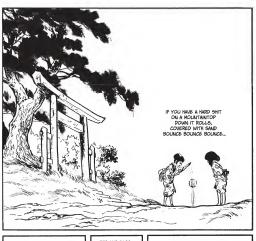






the ninth

The Assassin's Road















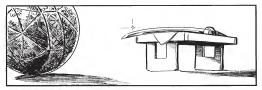




THAT ONE BOUNCE BOUNCE THIS ONE BOUNCE BOUNCE

















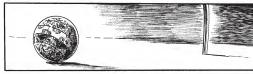
















































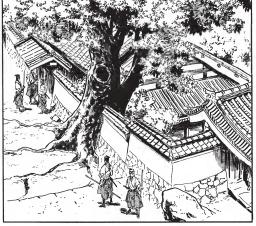








































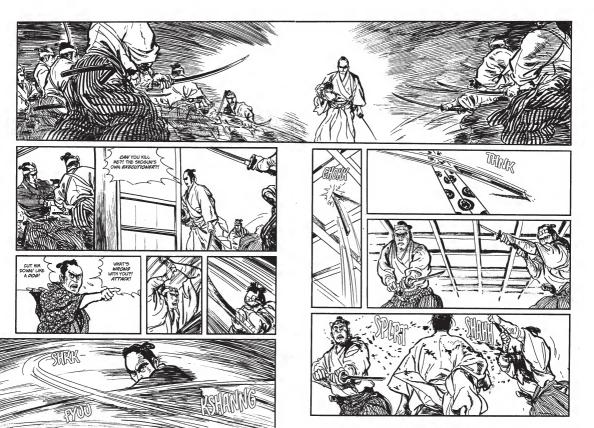




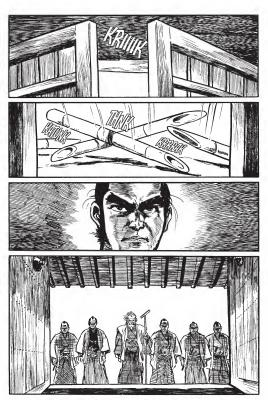






























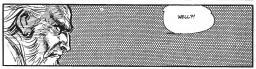
SKED YOUR EVECUTIONER'S KORES!
DO THAT, NO THE WOULD CAN SHALL
CHALLARSE YOU BE KARPHARUMIN TO A
FORMAL DEAL IF VICTORY IS YOURS, I WILL
LET YOU BO WAVERER, DO MITTHING, SO
LONG AS YOU HOWR SET FOOT IN

PROPRIESS OF THE PRO

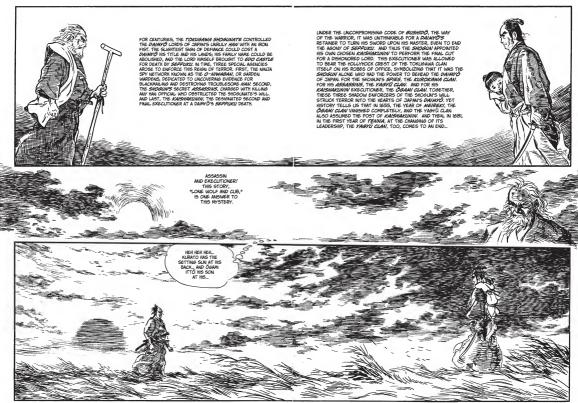
























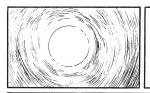






















LONE WOLF AND CUB BOOK ONE: THE END TO BE CONTINUED

GLOSSARY

ashigaru

A foot soldier in the employ of a daimyo, lowest of the warrior ranks.

bangashira

Commander of the guard. Each han had a standing guard — the ban — of samurai to protect the lord and castle. The ō-bangashira was the supreme commander of the guard, the general of the han army.

bushi

A samurai. A member of the warrior class.

ō-metsuke

Chief inspector. The supreme inspector of the shogunate, the J. Edgar Hoover of the Tokugawa power structure.

daikan

The primary local representative of the shogunate in territories outside of the capital of Edo. The daikan and his staff collected taxes owed to Edo and oversaw public works, agriculture, and other projects administered by the central government.

daikansho

The office of the daikan.

daimyō

A feudal lord.

danzai

The samurai's right to put to death anyone who insulted their honor.

deiri

A fight between rival yakuza gangs. From their clothes, speech, and greetings, it is clear that the house of Jizō are yakuza, Japan's criminal syndicates. In the Edo period, yakuza were a common part of the landscape, running houses of gambling and prostitution. As long as they did not overstep their bounds, they were tolerated by the authorities, a tradition little changed in modern Japan.

dono

A term of respect for a higher-ranking official or aristocrat. A more common term of respect among civilians is sama, indicating more respect than the most common sam.

dōtanūki

A battle sword, literally, "sword that cuts through torsos."

Edo

The capital of medieval Japan.

fudasashi

Merchant houses specializing in rice. They loaned gold to han governments, loans secured by the han's projected rice revenues.

han

A feudal domain.

hanshi

Samurai in the service of a han.

hollyhock crest

Each samurai family had a family crest considered synonymous with the clan itself. The Tokugawa clan crest was a three-leafed hollyhock. To point one's sword toward the shogun's crest was to point your sword toward the shogun himself, an unforgivable act of treason.

honmaru

The large, central keep of a Japanese castle.

Iga-yashiki

There were two main ninja clans in Japan, from the Iga and Kōga regions respectively. The Iga ninja served the shogunate. The Iga-yashiki (residence) was their base in Edo.

jigoku-tabi

Literally, "a journey to hell." When yakuza would go ask allies to help them in a fight.

juku

Way station. The major byways through Japan during the Edo period had way stations a day's walk apart with inns, tea houses, and other facilities for the traveler. The names of these old way stations still remain in many Japanese cities.

kaishaku

A second. In the rite of seppuku, a samurai was allowed death with honor by cutting up his own abdomen. After the incision was complete, the second would perform kaishaku, severing the samurai's head for a quick death. The second was known as a kaishakuin

Kannon

Buddist goddess of mercy.

karō

Elders, usually the senior advisor to a dainyō, the lord of a han. Since the dainyō was required to alternate each year between life in his castle in the han and his residence in Edo, the capital and the seat of the Tokugawa shogunate, there was usually an Edo-karō (Edo deley) and a kanir. karō (han elder), who would administer affairs in Edo or in the han when their lord was away.

kenshiyaku

The shogunate official present at an execution to confirm the death of the person to be killed.

koku

- A bale of rice. The traditional measure of a han's wealth, a measure of its agricultural land and productivity.
- Standard time unit in the Edo period. Approximately two hours long, further sub-divided into three equal parts.

kōmori

A bat.

Kongming

A famous general and tactician who lived during the warring states period in ancient China., born 181 A.D., died 234 A.D.

kuramoto

Merchant houses. Under the Confucian social order imposed by the Tokugawa shogunate, merchants ranked a lowly fourth in Japan's fourstrata caste society. But, in fact, by the middle Edo period the merchant class had gained tremendous wealth and power by managing the assets of the han and selling han rice and other products. Many han feld deeply into debt to the big merchant houses.

makura-sagashi

Literally, pillow searcher. A wandering thief who preyed on other travelers, stealing their valuables from under their pillows while they slept.

meido

The afterlife. The land after death. Believed to be a place of darkness. Only a few Buddhist sects described a division between heaven and hell.

meifumadō

The Buddhist hell, the way of demons and damnation.

metsuke

Inspector, a post combining the functions of chief of police and chief intelligence officer.

namu amida butsu

One of the most common of all Buddhist chants, calling for mercy in the world to come

ogamu

To pray.

o-niwaban

"One in the garden." A ninja. The secret agent of the shogunate, heard but never seen

rōnin

A masterless samural. Literally, one addition the waves. Members of the samural caste who have lost their masters through the dissolution of han, expulsion for misbehavior, or other reasons. Prohibited from working as farmers or merchants under the strict Confucian caste system imposed by the Tokugawa shogunate, many impoverished röwin became "hired guns" for whom the code of the samurai was nothing but empty words.

ryō

A gold piece.

ryū

Often translated as "school." The many variations on swordsmanship and other martial arts were passed down from generation to generation to the offspring of the originator of the technique or set of techniques, and to any debit students that sought to learn from the master. The argust schools had their own döjö training centers, and scores of students. An effective swordsman had to study the different techniques of the different schools to know how to block them in combat. Many viri also had a set of special, secret techniques that were only taught to school initiates.

Sakushii

A town in what is today Okayama prefecture.

Sanzu-no-kawa

The river Sanzu, the Japanese equivalent of the river Styx. On their way to the afterlife, the dead must take hoats across the river Sanzu.

satoiri ninia

Ninja in the sato (homeland). In addition to the ninja based in Edo, the shogunate placed ninja undercover in the various han of tival lords. These moles would monitor dissident han and gather evidence that could be used to blackmail or dissolve a han when it stepped out of line.

seppuku

The right to kill oneself with honor to atone for failure, or to follow one's master into death. Only the samural class was allowed this glorious but excruciating death. The abdomen was cut horizontally, followed by an upward cut to spill out the intestines. When possible, a *katishakunin* performed a beheading after the cut was made to shorten the agony.

shima

The zone of death

shinobi

Ninja. The yama-metsuke work undercover, unlike the dai-metsuke in Edo

Sun Tzu

The great 500 B.C. chinese military strategist, author of the classic Sun Tzu Bingfa ("The Art of War").

Tōkaidō

The most important of the Edo-era travel routes, connecting Edo with the "kamigata" region of Kyōto and Ōsaka. Now traversed by freeways and highspeed "bullet" trains.

Tokugawa

The Tokugawa clan, the warlord family that unified Japan following its victory at the battle of Sekigahara in 1600, and ruled until 1867 from its castle in the city of Edo. The period is commonly known as the Edo period. The shogun was both the head of the Tokugawa clan and the head of the Tokugawa bakufu — the shogunate government — that ran national policy and kept the often unruly han at heel.

tono

Lord, daimyo. Sometimes used as a form of address, as in tono-sama.

toseinin

Literally, "rootless one," one who travels the world. A euphemism for a wandering yakuza.

KAZUO KOIKE

Though widely respected as a powerful writer of graphic fiction, Kazuo Koike has spent a lifetime reaching beyond the bounds of the comics medium. Aside from co-creating and writing the successful Lone Wolf and Cub and Crying Freeman manga, Koike has hosted television programs; founded a golf magazine; produced movies; written popular fiction, poetry, and screenplays; and mentored some of Japan's best manga talent.

Lone Wolf and Cub was first serialized in Japan in 1970 (under the title Kozure Okami) in Manga Action magazine and continued its hugely popular run for many years, being collected as the stories were published, and reprinted worldwide. Koike collected numerous awards for his work on the series throughout the next decade. Starting in 1972, Koike adapted the popular manga into a series of six films, the Baby Cart Assassin saga, garnering widespread commercial success and critical acclaim for his screenwriting.

This wasn't Koike's only foray into film and video. In 1996, Crying Freeman, the manga Koike created with artist Ryoichi Ikegami, was produced in Hollywood and released to commercial success in Europe and is currently awaiting release in America.

And to give something back to the medium that gave him so much, Koike started the Gekiga Sonjuku, a college course aimed at helping talented writers and artists — such as Ranma 1/2 creator Rumiko Takahashi — break into the comics field.

The driving focus of Koike's narrative is character development, and his commitment to character is clear: "Comics are carried by characters. If a character is well created, the comic becomes a hit." Kazuo Koike's continued success in comics and literature has proven this philosophy true.



GOSEKI KOJIMA

Goseki Kojima was born on November 3, 1928, the very same day as the godfather of Japanese comics, Osamu Tezuka. While just out of junior high school, the self-taught Kojima began painting advertising posters for movie theaters to pay his bills.

In 1950, Kojima moved to Tokyo, where the postwar devastation had given rise to special manga forms for audiences too poor to buy the new manga magazines. Kojima created art for kami-shibai, or "paper-play" narrators, who would use manga story sheets to present narrated street plays. Kojima moved on to creating work for the kashi-bon market, bookstores that rented out books, magazines, and manga to mostly low-income readers. He soon became highly popular among kashi-bon readers.

In 1967, Kojima broke into the magazine market with his series Dojinki. As the manga magazine market grew and diversified, he turned out a steady stream of popular series.

In 1970, in collaboration with Kazuo Koike, Kojima began the work that would seal his reputation, Kozure Okami (Lone Wolf and Cub). Before long the story had become a gigantic hit. eventually spinning off a televison series, six motion pictures, and even theme song records. Koike and Kojima were soon dubbed the "golden duo" and produced success after success on their way to the pinnacle of the manga world.

When Manga Japan magazine was launched in 1994, Kojima was asked to serve as consultant, and he helped train the next generation of manga artists.

In his final years, Kojima turned to creating original graphic novels based on the movies of his favorite director, Akira Kurosawa. Kojima passed away on January 5, 2000 at the age of 71.



THE RONIN REPORT

by Tim Ervin

As with most occasions of men taking up arms, the reason for the evolution of the samurai warrior was simple: to protect the people of an organized society, to control a population in that society, and to go forth and conquer new lands. From the time Japan was first occupied it was besieged with violence. Waves of immigrating peoples washed across the shores of the Japanese island chain. From the North came a Caucasian race from what is now southern Russia, and from the South came what would be later known as Korean peoples, carrying Chinese customs and religions. Naturally, the societies clashed and elbowed for room on the islands. This struggle for land and survival fueled the structures of a society in need of protection from outside influences, and as we see in society today, in order to defend one's people from another's it is necessary to raise arms and join together in force. Thus samurai warriors naturally evolved in what would become Japan.

Legend, however, tells the story differently, involving elemental gods forming Japan through divine influence and bestowing weapons with supernatural powers upon mortal warriors. One of these warriors was Prince Yamato. In his book Samurai: The Story of a Warrior Tradition, Harry Cook asserts that Prince Yamato was "in many ways a role model for (future) samurai." Yamato was fearless, cunning, and highly skilled in martial arts. Legend says that he was given the divine sword "Cloud Cluster" (or "Sword of the Village of the Clustering Clouds") in order to help him quell the barbarian Ainu people, a largely Caucasian people who defied bureaucratic order and competed for land. In an interesting aside, Cook writes in his book that Prince Yamato's father, Emperor Keiko, was by legend the first to apply the title "shogun" to one of his generals, and the term "shogun" literally translates to "barbariansubduing general."

When the first shogun was named such, the imperial court was strong in influence but short on military prowess. Imperial forces sent to subdue the barbarians were often defeated miserably, and, in order to defend their claims, many land owners began training and keeping armed retainers (or knights). These retainers form the basic root of what we know as samurai. As the overlords became more

powerful and claimed imperial descent, they began to clash amongst one another for control of land and vassals. Samurai warriors acted as pawns in power struggles, and those who were the most cunning, skilled, and powerful succeeded in claiming more land and influence for their lords. Constant wars and intermarrying between powerful clans led to consolidation of power, and eventually a small number of clans were fighting large-scale, bloody wars. These wars continued for hundreds of years, relying on generation after generation of familial revenge and hunger for land and power. These civil wars, as well as wars against invading forces such as Kublai Khan's massive Mongolian onslaught in the late 12th century, brought refinement to samurai warrior tactics and changed the focus of weaponry from the bow and arrow to the sword

(to be continued)



Lone Wolf and Cub (Kozure Okami in Japan) is acknowledged worldwide for the brilliant writing of series creator Kazuo Koike and the groundbreaking cinematic visuals of the late Goseki Kojima. Creating unforgettable imagery of stark beauty, kinetic fury, and visceral thematic power, the epic samural adventure has influenced a generation of visual storytellers both in Japan and in the West.

"It takes you to another time, and to a frightening, alien land, windswept and gray. Koike and Kojima tell their story masterfully and artfully, portraying a man, a boy, and a country on their journey into Hell."

— Frank Miller

■ EISNER AWARD WINNER ■ HARVEY AWARD WINNER

GRAPHIC NOVEL / MANGA

